

From

The Member Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan Bldg.,  
B, Gandhi Irwin Road, Egmore,  
Madras - 600 008.



To

The Commissioner,  
Pallavaram Municipality at  
Chrompet,  
Madras - 600 044.

Letter No. **A3/3376/93**

Dated: **28-6-93**

Sir,

Sub: MMDA - Planning Permission - Construction of  
residential/commercial building at Plot No. **1&2**  
in S.No. **13/3** of **Heathinapuram**  
Village - approved - regarding.

Ref: Your Lr.No. **1240/92/F2 dt.8.2.1993**  
dated **23.6.93**  
**2. This office letter even no. dt.23.6.93**

The Planning Permission Application received in the reference  
cited for the construction of residential/commercial building at  
Plot No. **1 and 2** in S.No. **13/3** of **Heathinapuram** Village  
was examined and found approvable, as per the revised plans submitted  
by the applicant directly to this office.

2.The Planning Permission is issued subject to the following  
conditions:

- i) 'In the Open space within the site to the extent feasible  
trees to be planted and the existing trees preserved by the  
applicant.
- ii) 'To ensure that the plans for the new buildings will  
incorporate the approved designs for mosquito-proof  
over head tanks and wells'
- iii) 'To pay improvement charge and Open Space Reservation Charge  
and other charges as applicable'.

3.The applicant has remitted the

i) Development charge	..	..	<b>Rs.900/-</b>
ii) Scrutiny charge	..	..	<b>---</b>
iii) Regularisation charge	..	..	<b>---</b>
iv) Open space Reservation charge	..	..	<b>---</b>

vide Challan No. **50735** dated: **25.6.93**

4.The approved plans are numbered as Planning Permit No.  
**A/15757/560/93** and 3 copies of the same along with two copies  
of the Planning Permit are enclosed herewith for taking further action  
in this regard.

- Encl: 1. 3 copies of approved plans  
2. 2 copies of the planning permit.

Copy to:

Sri. Balasubramanyo Swayy Bath Sangan,  
Kumara Kundram,  
Chrompet, Madras - 600 044.

Yours faithfully,

*S. Swayy*  
for MEMBER SECRETARY.